

seide / I blesse ſhal blesse yee: &
 I multiplynge ſhal multiplye
 yee: & ſo he longe abidige: had
 de ye biheeste / for me ſwere bi
 a gretter pan hem ſelf: & ye
 ende of al her pleis an oop to co
 fermacion / i which yig god wil
 lige to ſtheve plenteuouſſhet
 to pe eyris of his biheeste: ye
 ſadnelle of his conſeil: putide
 but wyre an oop / y by riuey pig
 ſuenerable by which it is ympossible y god
 lye: we haue ſtrengeste ſolace
 pat ſlen to gode: to holde ye hope
 y is put forp to us / which hope
 as an auker we han ſiker to pe
 ſoule & ſad & goyng y to pe
 ynet pigis of hydig / whe y
 bifore goere iſt y is maad bil
 ſhop wyoute ende: by pe ordre
 of melchisedech: entide for us //
Ad yis melchise // C. vii. //
 dech kig of ſalem: & preeſt
 of pe hyste god / which met
 te wy abrahm: as he turnede a
 zen fro pe ſleyng of kigis: & bleſ
 ſide hi to whom: alſo abrahm
 departide tyris of alle pigis: firſt
 he is ſeid kig of ryz wiſneſſe: &
 aftr ward kig of ſalem y is to
 ſeie kig of pees wyoute ſadir
 wyoute modn: wyoute genealogie:
 ney hanysge bigynnyg of dayes
 ney ende of lyf: & he is likned to
 pe ſone of god: & dwellyp preeſt
 wyoute ende: but biholde ze hou
 greet: is yis: to whom abrahm
 pe patriarch 3af tyris of pe beſte
 pigis: pigis for me of pe ſones
 of leeny talige preeſthod: han man
 demet to take tyris of pe peple
 bi pe laue: y is to ſeie of her by
 perer: yon alſo pei wente out

of pe leendis of abrahm: But
 he whos genacion is not noubrd
 in hem: took tyris of abrahm: &
 he bleſide yis abrahm: which
 hadde repmyſſions wyoute
 any azenſeyig: pat y is leſſe: is
 bleſid of ye bettere & here dedly
 me take tyris: but pei he be
 rry wtnelleſſig y he lmye: & pat
 it he ſeid ſo: bi abrahm: alſo ſe
 ny pat took tyris was tyrid
 & zt he was in his ſadris leendis:
 whie melchisedech mette wy hy
 yfore if perſectioun was bi ye preeſt
 hod of leny: for vnder hi ye pe
 ple took ye laue: what zt was
 it nedeful: any preeſt to ryſe bi
 ye ordre of melchisedech: & not to
 be ſeid bi ye ordre of aaron: for wh
 whie ye pſthod is tūlatid: it is
 nede: y alſo tūlacioun of laue he
 maad: but he in whom pes pigis
 ben ſeid: is of anopr lmyage: of
 which no mā was preeſt to pe
 anter: for it is opyn: y our lord
 is born of juda: in which lmya
 ge moles ſpak no pig of preeſt
 & more: zt it is known: y bi ye or
 dre of melchisedech: an op preeſt
 is riſi up: which is not maad bi ye
 laue of fleſthly maudemēt: but
 but by vertu of lyf y may not
 be vndon: for he wtnelleſſig y pon
 art a preeſt wyoute ende: bi ye
 ordre of melchisedech: y repremyg
 of pe maudemēt bifore goyng
 is maad: for ye vnladnelle & on
 pſit of it: for wh pe laue hony
 te no pig to pſectioun: but y is a
 bringyng yn of a better hope: by
 which we neize to god: and how
 greet it is: not wyoute ſweryg:
 but ye ope ben maad preeſtis wy